

**EAST UNION TOWNSHIP
LAND DEVELOPMENT APPLICATION**

1. **APPLICANT**

NAME _____

ADDRESS _____

PHONE _____

2. **OWNER OF RECORD**

NAME _____

ADDRESS _____

PHONE _____

3. **REGISTERED SURVEYOR/ENGINEER**

NAME _____

ADDRESS _____

PHONE _____

4. **LOCATION/ADDRESS OF PROPERTY TO BE DEVELOPED**

5. **IS THE PROPOSED DEVELOPMENT LOCATED UPON ONE LOT OF
RECORD?**

YES ☐ NO ☐ ATTACH COPY OF CORRESPONDING DEED(S)

6. **LINEAR DIMENSIONS OF LOT AND TOTAL AREA (SQUARE FEET OR
ACREAGE)**

7. **IF APPLICABLE, LIST LINEAR DIMENSIONS AND SQUARE FEET OF THE LAND AREAS AND/OR PARCELS TO BE LEASED AND/OR CREATED WITHIN THE EXISTING DEED(S) OF RECORD. ATTACH INDIVIDUAL DESCRIPTIONS OF EACH.**

LOT #1 _____

LOT #2 _____

LOT #3 _____

8. **TAX MAP DESCRIPTION:** MAP ____ BLOCK ____ LOT NUMBER _____

9. **ZONING DISTRICT** _____

10. **SEWAGE DISPOSAL:** ☐ ON-LOT ☐ CENTRAL

ATTACH COPY OF DER PLANNING MODULE AND DATE OF SUBMISSION TO DEP.

11. **ATTACH SEPARATE NARRATIVE WHICH DESCRIBES ALL EXISTING USES, STRUCTURES, BUILDINGS, PARKING, ETC. LOCATED UPON THE SITE. PLAN MUST ILLUSTRATE THE DIMENSIONS OF EACH AND THE SETBACK DISTANCES FROM ALL PROPERTY BOUNDARIES.**

12. **ATTACH SEPARATE NARRATIVE WHICH DESCRIBES PROPOSED DEVELOPMENT UPON THE SITE. PLAN MUST ILLUSTRATE THE AFOREMENTIONED INFORMATION INCLUDING THE DIMENSIONS OF EACH AND SETBACK DISTANCES FROM ALL PROPERTY LINES.**

13. **HAS THE ZONING OFFICER DETERMINED IF THE PROPOSED LAND DEVELOPMENT, IF APPROVED, WILL REQUIRE ANY VARIANCES?**

YES ☐ NO ☐

IF YES, SPECIFY ANY REQUIRED VARIANCES PER THE DECISION OF THE ZONING OFFICER

14. **ARE ANY MODIFICATIONS FROM THE SUBDIVISION AND LAND DEVELOPMENT ORDINANCE REQUESTED?**

☐ YES ☐ NO

IF YES, SPECIFY THE REQUESTED MODIFICATIONS AND SECTIONS AND/OR PROVISIONS OF THE ORDINANCE RELATED TO SUCH REQUEST.

15. **ATTACH TEN (10) PREFOLDED COPIES OF THE LAND DEVELOPMENT PLAN AT A SCALE NOT GREATER THAN:**

- (a) ONE (1) INCH EQUALS FIFTY (50) FEET FOR A PROPERTY IN EXCESS OF TWO (2) ACRES.
- (b) ONE (1) INCH EQUALS TWENTY (20) FEET FOR A PROPERTY EQUAL TO OR LESS THAN TWO (2) ACRES.

16. **INCLUDE DOCUMENTATION THAT REQUIRED APPLICATION, PLANS, RELATED MATERIALS AND INFORMATION HAS BEEN SUBMITTED TO THE APPROPRIATE AGENCIES AND OFFICIALS AS SET FORTH IN SECTION 304.2 OF THE EAST UNION TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT ORDINANCE.**

17. **ATTACH TEN (10) PREFOLDED COPIES OF SUPPORTING PLANS AND MATERIAL, AS APPLICABLE:**

- A. **CERTIFICATION OF OWNERSHIP.**
- B. **EXISTING AND PROPOSED EASEMENTS AND DEED RESTRICTIONS, IF ANY.**
- C. **ENGINEERING PROFILES, TYPICAL CROSS-SECTIONS AND SPECIFICATIONS OF ALL PROPOSED IMPROVEMENTS.**
- D. **COMPLETED DEP SEWAGE PLANNING MODULE.**
- E. **ITEMIZED ESTIMATED COST OF ALL REQUIRED AND/OR PROPOSED IMPROVEMENTS.**

- F. ANY OFFERS OF DEDICATION FOR STREETS OR OTHER REQUIRED PUBLIC IMPROVEMENTS.**
- G. THE COMPLETED COPY OF THE APPLICABLE HIGHWAY OCCUPANCY PERMIT.**
- H. A COMPLETE LISTING OF ALL PUBLIC UTILITY COMPANIES INTENDED TO PROVIDE SERVICE TO THE PROPOSED LAND DEVELOPMENT AND A LETTER FROM EACH APPLICABLE UTILITY COMPANY INDICATING THAT SAID COMPANY CAN AND SHALL ADEQUATELY SERVE THE LOTS WITHIN THE PROPOSED LAND DEVELOPMENT, INCLUDING ANY CONDITIONS REQUIRED FOR THE PROVISION OF SERVICE.**

CERTIFICATION OF INFORMATION AND PAYMENT OF CONSULTING FEES
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I HEREBY CERTIFY THAT THE INFORMATION CONTAINED WITHIN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE. I FURTHER AGREE TO REIMBURSE EAST UNION TOWNSHIP OR ALL CONSULTING FEES INCURRED BY EAST UNION TOWNSHIP FOR THE REVIEW AND INSPECTION OF THIS APPLICATION AND ACCOMPANYING PLANS AS SO REQUIRED AND DIRECTED BY EAST UNION TOWNSHIP. SAID PAYMENT WILL BE MADE IN FULL WITHIN 30 DAYS FROM BILLING DATE INDICATED UPON THE INVOICE. I FURTHER CERTIFY AND AGREE TO PROVIDE THE TOWNSHIP WITH "AS BUILT" DRAWINGS OF ALL IMPROVEMENTS PRIOR TO FINAL APPROVAL OF THE LAND DEVELOPMENT PLANS.

SIGNATURE OF APPLICANT/DEVELOPER

DATE

SIGNATURE OF OWNER OF RECORD
(IF NOT SAME AS APPLICANT/DEVELOPER)

DATE

THE INDIVIDUALS SIGNING ABOVE, OR THEIR DESIGNATED REPRESENTATIVE LISTED BELOW, MUST ATTEND THE APPROPRIATE EAST UNION TOWNSHIP PLANNING COMMISSION MEETING AND APPROPRIATE THE EAST UNION TOWNSHIP SUPERVISORS' MEETING TO DISCUSS THIS APPLICATION AND TO

RESPOND TO ANY QUESTIONS. FAILURE TO DO SO MAY RESULT IN DISAPPROVAL OF THE PROPOSED SUBDIVISION.

DESIGNATED REPRESENTATIVE:

- A. NAME: _____
- B. ADDRESS: _____
- C. PHONE NUMBER: _____

TO BE COMPLETED BY EAST UNION TOWNSHIP

- A. TOWNSHIP APPLICATION FEE AND DATE RECEIVED: _____
- B. COUNTY REVIEW FEE: _____
- C. THE DATE PLANS AND APPLICATION WERE SUBMITTED OR MAILED TO SCHUYLKILL COUNTY PLANNING COMMISSION. _____
- D. FIRST MEETING DATE AT WHICH THIS LAND DEVELOPMENT PLAN WAS CONSIDERED BY THE EAST UNION TOWNSHIP PLANNING COMMISSION:
- _____
- E. ATTACH COMMENTS AND/OR RECOMMENDATIONS OF ANY CONSULTANT TO EAST UNION TOWNSHIP AND COMMENTS OF THE SCHUYLKILL COUNTY PLANNING COMMISSION.
- G. ATTACH AND/OR INDICATE THE RECOMMENDATION OF THE EAST UNION TOWNSHIP PLANNING COMMISSION.
- _____
- _____
- H. DECISION RENDERED AND DATE OF DECISION BY THE EAST UNION BOARD OF SUPERVISORS.
- _____
- I. DATE OF MAILING OF WRITTEN NOTIFICATION OF DECISION TO APPLICANT: _____