

EAST UNION TOWNSHIP
MAJOR SUBDIVISION APPLICATION

APPLICATION NO. _____

1. **APPLICANT(S)**

NAME: _____

ADDRESS: _____

PHONE: _____

ATTACH ADDITIONAL SHEET IF NECESSARY

2. **OWNER(S) OF RECORD**

NAME: _____

ADDRESS: _____

PHONE: _____

ATTACH ADDITIONAL SHEET IF NECESSARY

3. **REGISTERED SURVEYOR/ENGINEER**

NAME: _____

ADDRESS: _____

PHONE: _____

4. **LOCATION/ADDRESS OF PROPERTY TO BE SUBDIVIDED:**

5. **SCHUYLKILL COUNTY TAX MAP DESCRIPTION:**

VOLUME _____ PAGE _____ LOT NUMBER _____

ATTACH A COPY OF THE CURRENT DEED OF RECORD FOR THE SUBJECT PROPERTY.

6. **LINEAR DIMENSIONS OF LOT AND TOTAL AREA (SQUARE FEET AND ACREAGE) OF LOT PRIOR TO SUBDIVISION:**

7. **LINEAR DIMENSIONS OF EACH LOT AND TOTAL SQUARE FEET AND ACREAGE OF EACH LOT TO BE CREATED UPON SUBDIVISION APPROVAL; ALL LOTS LESS THAN 1 ACRE IN SIZE MAY EXPRESSED ONLY IN SQUARE FEET:**

LOT #1 _____

LOT #2 _____

LOT #3 _____

LOT #4 _____

LOT #5 _____

LOT #6 _____

LOT #7 _____

LOT #8 _____

ATTACH ADDITIONAL SHEETS AS NECESSARY

ATTACH COPIES OF PROPOSED DEED DESCRIPTIONS OF ALL LOTS TO BE CREATED.

8. **ZONING DISTRICT(S) IN WHICH THE PROPERTY IS LOCATED:**

9. **HAS THE ZONING OFFICER REVIEWED THE PROPOSED SUBDIVISION?**

YES NO

BASED UPON THE ZONING OFFICER'S REVIEW, WILL ANY VARIANCES BE REQUIRED UNDER THE EAST UNION TOWNSHIP ZONING ORDINANCE?

YES NO

IF YES, SPECIFY THE REQUIRED VARIANCES PER THE DECISION OF THE ZONING OFFICER.

10. **PROPOSED TYPE OF SEWAGE DISPOSAL:**

APPROPRIATE DEP SEWAGE PLANNING MODULE IS REQUIRED IN ACCORDANCE WITH THE GOVERNING REGULATIONS OF THE PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION.

11. **ATTACH A NARRATIVE REPORT, WITH SUFFICIENT DETAIL, ON NATURE OF PROPOSED DEVELOPMENT AND INTENDED USE AND DISPOSITION OF SUBDIVIDED PROPERTY.**

12. **ARE ANY MODIFICATIONS FROM THE EAST UNION TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT ORDINANCE REQUESTED?**

YES NO

IF YES, SPECIFY BELOW THE REQUESTED MODIFICATIONS AND SECTIONS AND/OR PROVISIONS OF THE ORDINANCE RELATED TO SUCH REQUEST.

ATTACH ADDITIONAL SHEETS AS NECESSARY

STATE IN FULL BELOW THE GROUNDS AND/OR FACTS OF UNREASONABLENESS OR HARDSHIP TO SUPPORT THE REQUESTED MODIFICATION(S).

ATTACH ADDITIONAL SHEETS IF NECESSARY

13. **PROVIDE TEN (10) COMPLETED COPIES OF THE MAJOR SUBDIVISION APPLICATION WITH APPLICABLE TOWNSHIP FEES AND TEN (10) PREFOLDED COPIES OF THE SUBDIVISION PLAN AT A SCALE NOT GREATER THAN**
 - (a) ONE (1) INCH EQUALS FIFTY (50) FEET FOR A PROPERTY IN EXCESS OF TWO (2) ACRES.
 - (b) ONE (1) INCH EQUALS TWENTY (20) FEET FOR A PROPERTY EQUAL TO OR LESS THAN TWO (2) ACRES.
14. **INCLUDE DOCUMENTATION THAT REQUIRED APPLICATION, PLANS, RELATED MATERIALS AND INFORMATION HAS BEEN SUBMITTED TO THE APPROPRIATE AGENCIES AND OFFICIALS AS SET FORTH IN SECTION 304.2 OF THE EAST UNION TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT ORDINANCE.**
15. **ATTACH TEN (10) COPIES OF:**
 - A. **CERTIFICATION OF OWNERSHIP.**
 - B. **EXISTING AND PROPOSED EASEMENTS AND DEED RESTRICTIONS, IF ANY.**
 - C. **ENGINEERING PROFILES, TYPICAL CROSS-SECTIONS AND SPECIFICATIONS OF ALL PROPOSED IMPROVEMENTS.**
 - D. **COMPLETED DEP SEWAGE PLANNING MODULE.**
 - E. **ITEMIZED ESTIMATED COST OF ALL REQUIRED AND/OR PROPOSED IMPROVEMENTS.**
 - F. **ANY OFFERS OF DEDICATION FOR STREETS OR OTHER REQUIRED PUBLIC IMPROVEMENTS.**
 - G. **THE COMPLETED COPY OF THE APPLICABLE HIGHWAY OCCUPANCY PERMIT.**
 - H. **A COMPLETE LISTING OF ALL PUBLIC UTILITY COMPANIES INTENDED TO PROVIDE SERVICE TO THE LOTS WITHIN THE SUBDIVISION AND A LETTER FROM EACH APPLICABLE UTILITY COMPANY INDICATING THAT SAID COMPANY CAN AND SHALL ADEQUATELY SERVE THE LOTS WITHIN THE PROPOSED SUBDIVISION, INCLUDING ANY CONDITIONS REQUIRED FOR THE PROVISION OF SERVICE.**

CERTIFICATION OF INFORMATION AND PAYMENT OF CONSULTING FEES

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED WITHIN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE. I FURTHER AGREE TO REIMBURSE EAST UNION TOWNSHIP OR ALL CONSULTING FEES INCURRED BY EAST UNION TOWNSHIP FOR THE REVIEW AND INSPECTION OF THIS APPLICATION AND ACCOMPANYING PLANS AS SO REQUIRED AND DIRECTED BY EAST UNION TOWNSHIP. SAID PAYMENT WILL BE MADE IN FULL WITHIN 30 DAYS FROM BILLING DATE INDICATED UPON THE INVOICE. I FURTHER CERTIFY AND AGREE TO PROVIDE THE TOWNSHIP WITH "AS BUILT" DRAWINGS OF ALL IMPROVEMENTS PRIOR TO FINAL APPROVAL OF THE SUBDIVISION PLANS.

SIGNATURE OF APPLICANT/DEVELOPER

DATE

SIGNATURE OF OWNER OF RECORD
(IF NOT SAME AS APPLICANT/DEVELOPER)

DATE

THE INDIVIDUALS SIGNING ABOVE, OR THEIR DESIGNATED REPRESENTATIVE LISTED BELOW, MUST ATTEND THE APPROPRIATE EAST UNION TOWNSHIP PLANNING COMMISSION MEETING AND APPROPRIATE THE EAST UNION TOWNSHIP SUPERVISORS' MEETING TO DISCUSS THIS APPLICATION AND TO RESPOND TO ANY QUESTIONS. FAILURE TO DO SO MAY RESULT IN DISAPPROVAL OF THE PROPOSED SUBDIVISION.

DESIGNATED REPRESENTATIVE:

A. NAME: _____

B. ADDRESS: _____

C. PHONE NUMBER: _____

TO BE COMPLETED BY EAST UNION TOWNSHIP

A. TOWNSHIP APPLICATION FEE AND DATE RECEIVED:

- B. COUNTY REVIEW FEE: _____
- C. THE DATE PLANS AND APPLICATION WERE SUBMITTED OR MAILED TO SCHUYLKILL COUNTY PLANNING COMMISSION. _____
- D. FIRST MEETING DATE AT WHICH THIS SUBDIVISION PLAN WAS CONSIDERED BY THE EAST UNION TOWNSHIP PLANNING COMMISSION:

- E. ATTACH COMMENTS AND/OR RECOMMENDATIONS OF ANY CONSULTANT TO EAST UNION TOWNSHIP AND COMMENTS OF THE SCHUYLKILL COUNTY PLANNING COMMISSION.
- G. ATTACH AND/OR INDICATE THE RECOMMENDATION OF THE EAST UNION TOWNSHIP PLANNING COMMISSION.

- H. DECISION RENDERED AND DATE OF DECISION BY THE EAST UNION BOARD OF SUPERVISORS.

- I. DATE OF MAILING OF WRITTEN NOTIFICATION OF DECISION TO APPLICANT: _____