

**EAST UNION TOWNSHIP  
MINOR SUBDIVISION APPLICATION**

APPLICATION NO. \_\_\_\_\_

1. **APPLICANT**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

2. **OWNER OF RECORD**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

ATTACH ADDITIONAL SHEET IF NECESSARY

3. **REGISTERED SURVEYOR/ENGINEER**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

4. **LOCATION/ADDRESS OF PROPERTY TO BE SUBDIVIDED:**

\_\_\_\_\_

5. **SCHUYLKILL COUNTY TAX MAP DESCRIPTION:**

VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_ LOT NUMBER \_\_\_\_\_

ATTACH A COPY OF THE CURRENT DEED OF RECORD FOR THE  
SUBJECT PROPERTY.

6. **LINEAR DIMENSIONS OF LOT AND TOTAL AREA (SQUARE FEET  
AND ACREAGE) OF LOT PRIOR TO SUBDIVISION:**

\_\_\_\_\_

7. **LINEAR DIMENSIONS OF EACH LOT AND TOTAL SQUARE FEET AND ACREAGE OF EACH LOT TO BE CREATED UPON SUBDIVISION APPROVAL**

LOT #1 \_\_\_\_\_

LOT #2 \_\_\_\_\_

LOT #3 \_\_\_\_\_

LOT #4 \_\_\_\_\_

LOT #5 \_\_\_\_\_

LOT #6 \_\_\_\_\_

8. **ZONING DISTRICT(S) IN WHICH THE PROPERTY IS LOCATED:**

\_\_\_\_\_

9. **ARE ANY MODIFICATIONS FROM THE EAST UNION TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT ORDINANCE REQUESTED?**

YES  NO

IF YES, SPECIFY BELOW THE REQUESTED MODIFICATIONS AND SECTIONS AND/OR PROVISIONS OF THE ORDINANCE RELATED TO SUCH REQUEST.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ATTACH ADDITIONAL SHEETS AS NECESSARY

STATE IN FULL BELOW THE GROUNDS AND/OR FACTS OF UNREASONABLENESS OR HARDSHIP TO SUPPORT THE REQUESTED MODIFICATION(S).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ATTACH ADDITIONAL SHEETS IF NECESSARY

10. **PROPOSED TYPE OF SEWAGE DISPOSAL:**

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**APPROPRIATE SEWAGE PLANNING MODULE IS REQUIRED IN ACCORDANCE WITH THE GOVERNING REGULATIONS OF THE PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION.**

11. **NARRATIVE REPORT, WITH SUFFICIENT DETAIL, ON NATURE OF PROPOSED DEVELOPMENT AND INTENDED USE AND DISPOSITION OF SUBDIVIDED PROPERTY.**

12. **ARE ANY MODIFICATIONS FROM THE EAST UNION TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT ORDINANCE REQUESTED?**

YES  NO

IF YES, SPECIFY BELOW THE REQUESTED MODIFICATIONS AND SECTIONS AND/OR PROVISIONS OF THE ORDINANCE RELATED TO SUCH REQUEST.

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ATTACH ADDITIONAL SHEETS IF NECESSARY

STATE IN FULL BELOW THE GROUNDS AND/OR FACTS OF UNREASONABLENESS OR HARDSHIP TO SUPPORT THE REQUESTED MODIFICATION(S).

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ATTACH ADDITIONAL SHEETS IF NECESSARY

13. **PROVIDE TEN (10) COMPLETED COPIES OF THE MINOR SUBDIVISION APPLICATION WITH APPLICABLE TOWNSHIP FEES AND TEN (10) PREFOLDED COPIES OF THE SUBDIVISION PLAN AT A SCALE NOT GREATER THAN**

(a) ONE (1) INCH EQUALS FIFTY (50) FEET FOR A PROPERTY IN EXCESS OF TWO (2) ACRES.

(b) ONE (1) INCH EQUALS TWENTY (20) FEET FOR A PROPERTY EQUAL TO OR LESS THAN TWO (2) ACRES.

14. **INCLUDE DOCUMENTATION THAT REQUIRED APPLICATION, PLANS, RELATED MATERIALS AND INFORMATION HAS BEEN SUBMITTED TO THE APPROPRIATE AGENCIES AND OFFICIALS AS SET FORTH IN SECTION 304.2 OF THE EAST UNION TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT ORDINANCE.**
  
15. **ATTACH TEN (10) COPIES OF:**
  - A. **CERTIFICATION OF OWNERSHIP.**
  - B. **EXISTING AND PROPOSED EASEMENTS AND DEED RESTRICTIONS, IF ANY.**
  - C. **APPROVED DEP SEWAGE PLANNING MODULE.**
  - D. **IF APPLICABLE, APPROVED HIGHWAY OCCUPANCY PERMIT.**
  - E. **IF APPLICABLE, LETTERS OF CERTIFICATION FROM SUBJECT UTILITY COMPANIES INDICATING THAT PROPER WATER, SEWAGE, ELECTRICAL AND OTHER FACILITIES HAVE BEEN INSTALLED WITH CURRENT AVAILABLE SERVICE TO THE SUBJECT LOTS AND/OR ANY CONDITIONS REQUIRED FOR THE PROVISION OF SERVICE.**

**CERTIFICATION OF INFORMATION AND PAYMENT OF CONSULTING FEES**

**HEREBY CERTIFY THAT THE INFORMATION CONTAINED WITHIN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE. I FURTHER AGREE TO REIMBURSE EAST UNION TOWNSHIP OR ALL CONSULTING FEES INCURRED BY EAST UNION TOWNSHIP FOR THE REVIEW AND INSPECTION OF THIS APPLICATION AND ACCOMPANYING PLANS AS SO REQUIRED AND DIRECTED BY EAST UNION TOWNSHIP. SAID PAYMENT WILL BE MADE IN FULL WITHIN 30 DAYS FROM BILLING DATE INDICATED UPON THE INVOICE.**

\_\_\_\_\_  
SIGNATURE OF APPLICANT/DEVELOPER

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF OWNER  
(IF NOT SAME AS APPLICANT/DEVELOPER)

\_\_\_\_\_  
DATE

**THE INDIVIDUALS SIGNING THIS APPLICATION, OR THEIR DESIGNATED REPRESENTATIVE, MUST ATTEND THE APPROPRIATE EAST UNION TOWNSHIP MEETINGS TO RESPOND TO ANY QUESTIONS. FAILURE TO DO SO MAY RESULT IN DISAPPROVAL OF THE PROPOSED SUBDIVISION.**

**TO BE COMPLETED BY EAST UNION TOWNSHIP**

- A. EAST UNION TOWNSHIP APPLICATION FEE AND DATE RECEIVED:  
\_\_\_\_\_
  
- B. COUNTY REVIEW FEE: \_\_\_\_\_
  
- C. THE DATE PLANS AND APPLICATION WERE SUBMITTED OR MAILED TO SCHUYLKILL COUNTY PLANNING COMMISSION. \_\_\_\_\_  
\_\_\_\_\_
  
- D. FIRST MEETING DATE AT WHICH THIS SUBDIVISION PLAN WAS CONSIDERED BY THE EAST UNION TOWNSHIP PLANNING COMMISSION:  
  
\_\_\_\_\_
  
- E. ATTACH COMMENTS AND/OR RECOMMENDATIONS OF ANY CONSULTANT TO EAST UNION TOWNSHIP AND COMMENTS OF THE SCHUYLKILL COUNTY PLANNING COMMISSION.
  
- F. DECISION RENDERED AND DATE OF DECISION BY THE EAST UNION BOARD OF SUPERVISORS.  
  
\_\_\_\_\_
  
- G. DATE OF MAILING OF WRITTEN NOTIFICATION OF DECISION TO THE APPLICANT: \_\_\_\_\_.